



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |            |                 |       |
|-----------------------------------|-------------------------|------------|-----------------|-------|
| Name of Candidate or Officeholder |                         |            | Phone Number    |       |
| Benjamin Pales                    |                         |            | (801)732-1207   |       |
| Street Address                    | Suite/Apartment/PO Box: | City       | State           | Zip   |
| 4951 W 3625 S                     |                         | West Haven | UT              | 84401 |
| Office                            | District Number         | County     | Political Party |       |
| House                             | 6                       | Weber      | Democratic      |       |

|                                                                                                  |                                                                                                                                       |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>Type of Report</b><br>(Check the appropriate box)                                             |                                                                                                                                       |
| <b>INTERIM REPORTS:</b>                                                                          | <b>FINAL REPORT:</b>                                                                                                                  |
| <input type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates)   | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates)   |                                                                                                                                       |
| <input checked="" type="checkbox"/> August 31st<br>(Required by all candidates)                  |                                                                                                                                       |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates) |                                                                                                                                       |
| <b>YEAR-END REPORT</b>                                                                           | <input type="checkbox"/> Yes                                                                                                          |
| <input type="checkbox"/> January 10th of every year                                              | <input checked="" type="checkbox"/> No                                                                                                |
|                                                                                                  | Is this report an amendment?                                                                                                          |

|                                                                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------|--|
| <b>Report Verification</b>                                                                                              |  |
| I, <u>Benjamin Pales</u>                                                                                                |  |
| Name of Candidate                                                                                                       |  |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |  |
| <u>Benjamin Pales</u>                                                                                                   |  |
| Signature of Candidate                                                                                                  |  |
| <u>8/30/2010</u>                                                                                                        |  |
| Date                                                                                                                    |  |

|                                          |
|------------------------------------------|
| <b>To File this Form</b>                 |
| Mail or deliver to                       |
| Lieutenant Governor's Office             |
| Utah State Capitol, Suite 220            |
| Salt Lake City, UT 84114-2325            |
| (801) 538 - 1133                         |
| <b>For More Information</b>              |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041                         |
| 1-800-995-VOTE(8683)                     |
| elections@utah.gov                       |

|                                             |       |
|---------------------------------------------|-------|
| <b>For Office Use Only</b>                  |       |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied             | _____ |
| Date Received                               |       |

|                                                       |                |
|-------------------------------------------------------|----------------|
| Page<br><b>2</b>                                      | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Pales</b> |                |
| Date of Report<br><b>8/30/2010</b>                    |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS         |                                                                              |                   |                   |
|----------------------------------|------------------------------------------------------------------------------|-------------------|-------------------|
| Report: <b>August 31st</b>       |                                                                              |                   |                   |
| Beginning Date: <b>6/11/2010</b> |                                                                              |                   |                   |
| Ending Date: <b>8/26/2010</b>    |                                                                              |                   |                   |
| Due Date: <b>8/31/2010</b>       |                                                                              |                   |                   |
| BALANCE SUMMARY                  |                                                                              |                   | YEAR<br>TO DATE   |
| <b>1</b>                         | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$610.00</b>   |                   |
| <b>2</b>                         | Total Contributions Received<br>(See Schedule A)                             | <b>\$1,224.30</b> | <b>\$1,834.30</b> |
| <b>3</b>                         | Subtotal<br>(Add lines 1 & 2)                                                | <b>\$1,834.30</b> |                   |
| <b>4</b>                         | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$897.07</b>   | <b>\$897.07</b>   |
| <b>5</b>                         | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$937.23</b>   |                   |

|                                                       |                |
|-------------------------------------------------------|----------------|
| Page<br><b>3</b>                                      | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Pales</b> |                |
| Date of Report<br><b>8/30/2010</b>                    |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor                 | Complete Mailing Address                  | I | L | A | Contribution Amount |
|-------------------------------------|-------------------------------------|-------------------------------------------|---|---|---|---------------------|
| 6/20/2010                           | George Pales                        | 258 Paseo Del Lago<br>Henderson, NV 89074 |   |   |   | \$48.02             |
| 6/22/2010                           | Jennica Jacobsen                    | 4001 s 875 e<br>sogden, UT 84403          |   |   |   | \$25.00             |
| 6/22/2010                           | Rick Jones                          | 4825 w 4000 s<br>West Haven, UT 84401     |   |   |   | \$20.00             |
| 8/2/2010                            | Ben Pales                           | 4951 W 3625 S<br>West Haven, UT 84401     |   |   |   | \$231.28            |
| 8/5/2010                            | Weber County Democratic Party       | PO Box 624<br>Ogden, UT 84402             |   |   |   | \$400.00            |
| 8/20/2010                           | Committee for a democratic majority | PO Box 155<br>Salt Lake City, UT 84110    |   |   |   | \$500.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                                     |                                           |   |   |   | <b>\$1,224.30</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                                     |                                           |   |   |   | <b>\$1,224.30</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|                                                       |                |
|-------------------------------------------------------|----------------|
| Page<br><b>4</b>                                      | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Pales</b> |                |
| Date of Report<br><b>8/30/2010</b>                    |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient     | Purpose                | I | L | A | Expenditure Amount |
|--------------------------------|-----------------------|------------------------|---|---|---|--------------------|
| 6/14/2010                      | half price banners    | Campaign Banners       |   |   |   | \$75.20            |
| 6/18/2010                      | half price banners    | Campaign Banners       |   |   |   | \$48.00            |
| 6/21/2010                      | Farrs Ice Cream       | Icecream social        |   |   |   | \$33.45            |
| 6/22/2010                      | Ace Hardware          | Banner Hardware        |   |   |   | \$17.67            |
| 6/22/2010                      | Costco                | Parade supplies        |   |   |   | \$24.54            |
| 6/22/2010                      | Costco                | Icecream social        |   |   |   | \$27.41            |
| 6/22/2010                      | Walmart               | Icecream social        |   |   |   | \$16.56            |
| 6/22/2010                      | zurchers              | Parade supplies        |   |   |   | \$20.51            |
| 7/2/2010                       | Dollar Tree           | Parade supplies        |   |   |   | \$20.34            |
| 7/2/2010                       | Intermountain T-shirt | campaign t-shirts      |   |   |   | \$219.42           |
| 7/2/2010                       | Office Max            | Literature for parades |   |   |   | \$45.35            |
| 7/2/2010                       | zurchers              | Parade supplies        |   |   |   | \$33.34            |
| 7/3/2010                       | Winco                 | Parade supplies        |   |   |   | \$10.48            |
| 8/10/2010                      | Ellis Printing        | Campaign Literature    |   |   |   | \$304.80           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                       |                        |   |   |   | <b>\$897.07</b>    |
| <b>TOTAL EXPENDITURES MADE</b> |                       |                        |   |   |   | <b>\$897.07</b>    |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed